

অসম असम ASSAM

05AA 9964D4



Form 26 (SEE RULE 4A) AFFIDAVIT Before the returning offficer

| For E from | ection toA 5 | Constituency (n | (name of the House) ame of the constituency) |
|---|---|--|---|
| | Fakar wooin | - 12000 | |
| aged | about 42 years, S/o- Lat | | |
| resid | ent of Vill-Tikarpara | P.O | ri gown |
| P.S | Badarpar | Dist- Karimganj, cand | litate at the above election, |
| do he | ereby solemnly affirm and state on oath as | under:- | |
| 1. | I amplement and account of any officer of | 4 4 4 4 4 4 4 4 | |
| more | I am/am not accused of any offence(s in a pending case(s) in which a charge(s) diction. deponent is accused of any such offence | has/have been framed by | the court(s) of competent |
| more | in a pending case(s) in which a charge(s) diction. deponent is accused of any such offence Case / First information report No./Nos | has/have been framed by e(s) he shall furnish the | the court(s) of competent following information : |
| more juriso If the | in a pending case(s) in which a charge(s) diction. deponent is accused of any such offence Case / First information report No./Nos | has/have been framed by e(s) he shall furnish the | the court(s) of competent following information : |
| more juriso If the (i) | in a pending case(s) in which a charge(s) diction. deponent is accused of any such offence | has/have been framed by e(s) he shall furnish the t | the court(s) of competent following information : |
| more juriso If the (i) | in a pending case(s) in which a charge(s) diction. deponent is accused of any such offence Case / First information report No./Nos Police station (s) | has/have been framed by e(s) he shall furnish the | the court(s) of competent following information : |
| more jurisc if the (i) (ii) | in a pending case(s) in which a charge(s) diction. deponent is accused of any such offence Case / First information report No./Nos Police station (s) | has/have been framed by e(s) he shall furnish the the state of the shall furnish the state of the short description of the | the court(s) of competent following information : |

| | (v) | Date(s) on which the charge(s) | NiL | |
|-------------|----------------------|--|--|--|
| | (vi) | Whether all or any of the proceedings I | have been stayed by any court(s) of co | mpetent jurisdiction |
| | 444444 | *************************************** | | Nit |
| | 2. sub-s peopl | I have been/have not been conviced ection (i) or sub-section (ii) or covered in e Act, 1951 (43 of 1951)] and sentence | sub-section (iii) of section 8 of the Re | presentation of the |
| | If the | deponent is accused of any such offend | e(s) he shall furnish the following info | ormation : |
| | (i) | Case / First information report No./No | os | <u>)</u> |
| | (ii) | Court(s) which punished | | |
| SUSTRATE IS | (iii) | Police station (s) | District(s) | Kill |
| | # (S) | State(s) | | |
| 13 30 30 M | (iv) has b | Section(s) of the concerned Act(s) and een charged | short description of the loffence(s) for v | which the candidate |
| | (v) | Date(s) on which the charge(s) | / NIL | ************************* |
| | (v) | Whether all or any of the proceedings h | | mpetent jurisdiction |
| | Date : | - 17/03/204 | | 0 00 11 |
| | | | Care and the care | uddin Alidh |
| | riace | : Bavarper | Signature | of Deponent |
| | | VER | RIFICATION | |
| | are tru | I, the above-named deponent, do here ue and correct to the best of my knowled een concealed therein. | eby verify and declare that the content dge and belief, no part of it is false an | nts of this affidavit d nothing material |
| | | Verifiedthis | 17 5 day of March 2011. | |
| | | | | Oin Ali Ahoned |
| | | y by me, | Signature of SWRON BER | The state of the s |
| | Kuh | Heserar Acharjes, | N | Dry . Long |
| 14 | , 10100 | | Magistrate :: | The state of the s |
| | | | | eme vit |



অসম असम ASSAM

05AA 996405



AFFIDAVIT Before the Returning Officer

| Bit . | | | |
|--|----------------------------|---|---|
| For election to | L.A. 5 | | |
| 9 | | *************************************** | (name of house) |
| - D | h h | | |
| From | aparpar | | Constituence |
| | J | *************************************** | constituency. |
| ā | | | |
| - Fah | 1 700 1 | / // - | |
| gh | ar addin A | ti Ahmed | aged resident of |
| about 48 years | en lat Ho | 1 1 5 | aged |
| O coll | 3/0- | 37 | resident of |
| ······································ | 16 61 - HOVE | DO SOLOTI | 8 / |
| 8 Ba | Darbar | | nj, a canditate at the above |
| | | Dist- Karimga | nj, a canditate at the above |
| Election, do hereby sol | lemnly affirm and state on | oath as under :- | |
| (Strike out which | shower in not exalt-attack | The street of | |
| (ound out will | chever is not applicable) | | |
| | | | |
| 1 I am a condidata | A. | 0 0 | |
| . rain a candidate | set up by | | *************************************** |
| | | | |



(Name of the political party) / am contesting as an Independent candidate.

N, C. P

2. That Details of PAN and status of filling of Income tax return :-

| S.L. No. | Name | Permanent Account Number (PAN) | The financial year for which the last Income Tax return has been filed | Total Income shown in Income Tax Return (in Rupees) |
|-------------|-------------|-----------------------------------|--|---|
| (i) | Self | ANPPA 5092E | KIL | NIL |
| (ii) | Spouse- | NIL | NIL | NIL |
| (iii) | | NI L | NIL | NI 5- |
| (iv) | Dependent-2 | N)L | NIL | NIL |
| (4) | Dependent-3 | NIL | NIL | NIL |

3) The following case(s) is/are pending against me in which congnizance has been taken by the Court :-

| S.L. No. | Offence | Description |
|-------------|--|-------------|
| (a) | The details of cases where the court has taken congnizance, Sections of the Act and description of the offence for which congnizance taken:- | NIL |
| (b) | Name of the court, Case No. and Date of order taking congnizance :- | NIL |
| (c) | Details of Appeal (s)/ Application(s) for revision (If any) filed against the above order (s):- | NIL |

4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):-

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted :- | NIL |
|-----|---|-----|
| (b) | Name of the court (s), Case No. and Date (s) of order (s). | NIL |
| (c) | Punishment Imposed :- | NIL |

5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :-

A. Details of movable assets :-

(Note)

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/Investment, the details including Serlial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Bhranch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4 Dependent here means a person, substantially dependent on the income of the candidate.

| EL NO | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|----------|-----------|-------------|-------------|-------------|
| (1) | Cash in hand. | or Specy | NIE | NIL | NIE. | NI+- |
| (ii) | Details of Deposits in Bank Accounts (FD Rs. Term Deposits and all other types of Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative Societies and the amount in each such deposit | MIC | NI L | N1 to | NIL | - NIL |
| (iii) | Details of Investment in Bonds, Debentures and units in companies/ Mutual Funds and others and amount. | MIL | N) L | N1 1- | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instrument in Post office or Insuranch Company and the amount | NIL | Ni L | NI I | NI L | N) A |
| (v) | Personal Loans/advance given to any per- son or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | HIL | N) L | NI L | NIL | NI L |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, Registration No.etc. Year of Purchase and amount | NIN | NI - | NIL | N) + | N14 |
| (vii) | Jewellery, bullion and valuiable thing (give details of weight and value) | MIL | NI | N) L | N/ L. | Nt- |
| (viii) | Any other assets such as value of Claims/ Interest. | NIL | NI | NI L | NIL | NH |
| (ix) | Gross Total Value | 18500 | NIL | NIL | NI L | N1 L |

B. Details of Immovable assets :-

(Note)

- 1. Properties in joint ownership including the extent of joint ownership will also have to be indicated.
- 2. Each land or building or apartment should be mentioned separately in this format.

| S.L. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|-------|---------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | WIL | NIL | MIL | MIL | NIL |
| SOUCH | What Rotal measurment in acres) | NIL | MIL | MIL | NIL | NIL |
| | Whether inherited property (cas of No.) | pare. | ps 1 1- | NIL | NIL | MIL |
| 100 | Date of purchase in case of self acquired property | NIL | MIL | ME | NIL | NIA |
| | Cost of Land (in case of purchase) at the time of purpose. | NIL | NIL | NIL | NIL | N1L |
| | Any investment on the land by way of development construction etc. | NIL | PAIL | NIL | M CZ_ | NI4 |
| | Approximate Current market valu | HIL | MIL | N.I. | MIL | NM_ |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurment in acres) | MIL | W) L | NIL | NIL | N1.4 |
| | Whether inherited property (Yeas or No.) | MIL | MIL | NIL | MIL | nr. |
| | Date of purchase in case of self acquired property | NIL | MIL | NIL | NIL | Mr |
| | Cost of Land (in case of purchase) at the time of purpose. | MIL | NIL | NIL | MIL | ML |
| | Any investment on the land by way of development construction etc. | NIL | MIL | NIA | NIL | NIL |
| | Approximate Current market valu | NIL | NIF | ME | NIL | pits |

| (iii) | (including apartments Location(s) | an' | MIL | NIL | NIL | NIL |
|-------|--|-------|-------|------------------|------|------|
| | Survey number(s) Built up Area (Total Measurement in Sq. Ft.) | MIL | NI L | NI 7 | NI L | NIL |
| | Whether inherited property (Yeas or No.) | 120- | N/L | N/ !- | Nt L | NIL |
| | Date of purchase in case of self acquired property | MILL | NIL | NI L | NI I | NIL- |
| | Cost of Property (in case of pur- chase) at the time of purpose. | MIL | NI L | NI C | NI L | NI 5 |
| | Any investment on the property by way of development construction | NIC | NI L | MIL | NIL | NIC |
| 1000 | Appresimate Current market valu | NLL | NIC | W ₁ L | NI. | NIL |
| N | Residential Buildings (including apartments Location(s) Survey number(s) | NIL | NIL | NI !- | NI L | WI L |
| | Area (Total Measurement in Sq. Ft.) | NIV | rii c | Nt C | NIL | NIL |
| | Built up Area (Total Measurement in Sq. Ft.) | NIL | M C | ME | AK C | NIC |
| | Whether inherited property (Yeas or NO.) | NIL | NIC | N.L | NIC! | NIL |
| | Date of purchase in case of self acquired property | KIL | NI L | NI L | NIL | NEE |
| | Cost of Land (in case of purchase) at the time of purpose. | Mr.c. | NIL | NIZ | NIL | NCL |
| | Any Investment on the land by way of development construction etc. | MU | NI L | NIF | NIF | NIC |
| | Approximate Current market valu | MIL | NIC | NIL | NIL | NIE |
| (v) | Other (Such as interest in property) | NIC | NIL | NIC | NI L | WIL |
| (vi) | Total of Current Market Value of (i) to (v) above | Nife | NIC | NJ L | NI L | MIT |

I give herein below the details of liabilities/dues to public Financial Institutions and government :-

⁽ Note : Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

| S.L. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------|--|-------|--------|-------------|-------------|-------------|
| (iv) | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount Outstanding Nature of Loan | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any Individuals/ Entity other than mentioned in (i) above, Name (s) Amount Outstanding Nature of Loan | 212 | MIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | N/L | NIL |
| | Grand Total Liabilities | NIL | NIL | NIL | N14 | NIL |
| (V) | Dues to departments dealing with | Mir | NIL | NL | NIL | MIL |
| | Dues to departments dealing with Supply of Water | NIL | NIL | NIL | NIC | N/L- |
| No. | Supply of Electricity | PULL | NIL | prit | NIL | NIL |
| | Dues to department dealing with supply of Telephone/Mobiles | pit | NIL | NI L | NI L | 82 M |
| | Dues to departments dealing with Government transport (including aircrafts and helicapters) | set. | MIL | NIC | NEL | 0/15 |
| | Income Tax Dues | PIL | Mr | NIL | N LL | NIL |
| | Wealth Tax Dues | NIL | NIL | pit | MIL | pJ / 4. |
| | Service Tax Dues | MIL | NIL | pe i h | NIL | MIL |
| | Municipal /Property Tax Dues | 6/16- | PULL | MIL | NIL | MEL |
| | Sales Tax Dues | NIL | NIL | NIL | NIL | nit- |
| | Any other Dues | NIL | NIL . | NIL | NL | NIL |
| | Grand Total of all Govt. dues | NIL | NIL | NIC | NIC | NIL |

| 6) De | ils of profession or occupation :- | |
|-------|------------------------------------|--|
| a) Se | Machania | |

7) My educational qualification is as under :-

Give details of higest School/University education with full form of the certificate/ dliplima/ degree course)

Name of the School/ College/ University and the year in which the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN TO (8) ABOVE :-

| | B) ABSTRACT OF THE DETAILS GIVEN IN TO (8) ABOVE :- | | | | | | |
|-------------------|--|---|--------------------|--|--|--|--|
| 1. | Name of the candidate | Fakar uduk Ah | Ahmed. | | | | |
| 2. | Full postal address | P.S. Badarper Dit Kongoni | | | | | |
| 3. | Number and Name of the Ganstituency and State | L.A. D. Badayer. (Assam) | | | | | |
| ACTUAL SE LANGUES | Name of the Political party which set up the condidate. (otherwise write "Independent") | N.C. P | | | | | |
| 5. | (a) Number of cases in which conviction order passed (other than referred to in Form 26) | | | | | | |
| 6. | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | | |
| | (a) Candidate | MIL | Nec | | | | |
| | (b) Spouse :- | not applicable. | | | | | |
| | (c) Dependents | Not apoplicaleli. | | | | | |

| 6. | Details of Assets and Liabilities in rupees | | | | | | |
|-----|---|---|-------|---------------------------|-------------|-------------|------------|
| | | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent- |
| A | | Moveable Asset (Total value) | 1212 | MIL | NIC | NIL | A/LL |
| В | | Immovable Asset | MIL | Mir | 1016 | NIL | NIT |
| | (i) | Purchase Price and Development Cost of Immovable Property (Total Value) | pit | NIL | NI + | NIL | NIL |
| | 湖 | Approximate Current Market Price of Asset (Votal Value) | Pit- | Mrz | MIL | NIT | MIL |
| 大 | | Liabilities | MIL | 401L | MIL | NIL | NIL |
| 168 | (M) | Government Dues (Total) | quit | NIL | NIL | MIL | NIL |
| | (ii) | Loans from Bank Financial Institutions and others (Total) | MIL | po t la | PALL | MIL | NIL |
| 8. | Highest educational qualification :- 1, H. 5 (A-1-) | | | N. C Gollege Ballenger | 1575 | A HIS F. C. | |
| | | | 2. 1. | T. 1 | Snikona | 1981 | NIC VT |

VERIFICATION

(Give details of School/ University education with full form of the certificate/diploma / degree course)

(Name of the School/College/ University and the year in which the course was cpmpleted)

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been convealed there from, I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above,
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Identify by me,

Robertonom Acharja
Advocate

Advocate

Signature of Deponent

SWRON BEFORE ME

Magistrate/Notary :: Karimganj

Formal holdin At Afrima